



DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF HEALTH CARE FINANCING AND POLICY  
1100 East William Street, Suite 101  
Carson City, Nevada 89701  
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<http://dhcfp.nv.gov>

### **NOTICE OF PUBLIC WORKSHOP**

**Provider Workshop – Nevada Medicaid Adult Day Health Care  
Home and Community Based Services (HCBS)  
Case Management**

**Date of Publication:** Date: July 6, 2016

**Date and Time of Meeting:** Date: August 3, 2016 at 8:00 AM

**Name of Organization:** The State of Nevada, Department of Health and Human Services, Division of Health Care Financing and Policy (DHCFP)

**Place of Meeting:** Grant Sawyer Building  
555 E Washington Avenue, Suite 4412  
Las Vegas, Nevada 89101

**Place of Video-Conference:** Nevada State Legislature Building  
401 S. Carson Street, Suite 2135  
Carson City, Nevada 89701

### **Agenda**

- 1. Presentation and Public Comment regarding the implementation of case management for recipients of Adult Day Health Care (ADHC) services. The Centers for Medicare and Medicaid Services (CMS) final rule dated March 17, 2014 published new regulations in regards to Home and Community Based Services specifically, who is authorized to provide case management and service plan development. CFR 42 441.725 states “providers of HCBS for the individual, or those who have an interest or are employed by a provider or HCBS for the individual must not provide case management or develop the person centered service plan”. Currently, case management activities and service plan development are the responsibility of the ADHC provider. In order to comply with these regulations, the State must take on**

**the responsibility of case management and work with the ADHC providers in service plan development.**

**a. The purpose of this workshop is to solicit ADHC provider input for the implementation of forms and the development of process and procedures for case management and service plan development.**

**(1) Solicit input from providers on forms to be utilized by the program.**

**(2) Solicit input from providers on program processes regarding implementing new case management activities.**

**b. Public Comment Regarding Subject Matter**

**2. Public Comment Regarding any Other Issue**

**3. Adjournment**

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**Items may be taken out of order. Two or more agenda items may be combined for consideration. Items may be removed from the agenda or discussion of items may be delayed at any time.**

**Notice of this public workshop meeting and draft copies of the changes will be available on or after the date of this notice at the DHCFP Web site at <http://dhcfp.nv.gov>, Carson City Central office and Las Vegas DHCFP. The agenda posting of this meeting can be viewed at the follow locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Esmeralda County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.**

**If requested in writing, a copy of the proposal will be mailed to you. Requests and/or written comments on the proposed changes may be sent to the Division of Health Care Financing and Policy, 1100 E. William Street, Suite 101, Carson City, NV 89701 at least 3 days prior the public workshop.**

**All persons that have requested in writing to receive the Public Workshop Agenda have been duly notified by mail or e-mail.**

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**Note: We are pleased to make reasonable accommodations for members of the public who are physically challenged and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Health Care Financing and Policy, in writing, at 1100 East William Street, Suite 101, Carson City, or call Ellen Felsing at (775) 684-3684, as soon as possible, or e-mail at [ellen.felsing@dhcfp.nv.gov](mailto:ellen.felsing@dhcfp.nv.gov).**

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